



Las Vegas Convention Center • Las Vegas, Nevada  
Exhibit Days: November 3 - 6, 2026  
Education Days: November 3 - 5, 2026

## KEY CONTACT INFORMATION

### SHOW MANAGEMENT STAFF

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#### INDUSTRY HONORS TICKETS

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#### BOOTH VEHICLES/MOTORCYCLES

*NOTE: This is for vehicles IN an Exhibitor's Booth*  
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#### EXHIBITOR APPOINTED CONTRACTORS (EACs)

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#### FEATURE VEHICLES

*NOTE: This is for vehicles NOT IN an Exhibitor's Booth*  
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## ADVERTISING, SALES & SPONSORSHIPS

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### DRIVE QUALIFIED BUYERS AND MEDIA TO YOUR BOOTH WITH GREAT SPONSORSHIP OPPORTUNITIES:

- Hanging Banners
- Rig and Display Space
- Aisle Signs
- Digital Banners
- Billboards and Directional Signage
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- Carpet / Floor Ads
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NOT SURE WHO TO CONTACT?

SEMA Sales • 909-396-0289 • E-mail: [Sales@SEMA.org](mailto:Sales@SEMA.org)



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## KEY CONTACTS – SHOW VENDOR SERVICES

### ● BOOTH CLEANING

FREEMAN  
P: 888-508-5054  
[Contact Us](#)  
[www.freemanco.com/store](http://www.freemanco.com/store)

### ● CATERING - BOOTH SODEXO

P: 800-228-3711 • 702-9436910  
[exhibitorcateringlvcc@sodexo.com](mailto:exhibitorcateringlvcc@sodexo.com)

### ● DECORATOR / EXHIBITOR SERVICES

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[www.freemanco.com/store](http://www.freemanco.com/store)

### ● DISPLAY INSTALLATION / DISMANTLE

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### ● DISPLAY RENTAL

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[solutions@freeman.com](mailto:solutions@freeman.com)  
[www.freemanco.com/store](http://www.freemanco.com/store)

### ● ELECTRICAL

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### ● FLORAL, PLANTS & PHOTOGRAPHY

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[www.expoease.com](http://www.expoease.com)

### ● FREIGHT – DOMESTIC

FREEMAN TRANSPORTATION  
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[Exhibit.transporation@freeman.com](mailto:Exhibit.transporation@freeman.com)

### ● FREIGHT - INTERNATIONAL

MASTERPIECE INTERNATIONAL  
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### ● FREIGHT - TARGET TIMES

FREEMAN  
Shannon Allen  
[shannon.allen@freeman.com](mailto:shannon.allen@freeman.com)

### ● HOTEL RESERVATIONS

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[www.onpeak.com/semashow26](http://www.onpeak.com/semashow26)

### ● HOTEL - GROUPS OF 10 OR MORE ROOMS:

ONPEAK  
Samantha Silver  
P: 212-468-5275  
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### ● INTERNET / TELEPHONES

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P: 855-519-2624  
[LVCC.orders@cox.com](mailto:LVCC.orders@cox.com)  
[tradeshows.coxhn.net](http://tradeshows.coxhn.net)

### ● LEAD RETRIEVAL RENTAL

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[www.xpressleadpro.com](http://www.xpressleadpro.com)

### ● PLUMBING / AIR / GAS / WATER

FREEMAN  
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[Contact Us](#)  
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### ● SECURITY SERVICE - BOOTH

EAC PROTECTION SERVICES  
P: 408-316-8124  
[BoothWatch@EACprotection.com](mailto:BoothWatch@EACprotection.com)

### ● TENTS / CANOPIES

FULL CIRCLE EVENTS  
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[www.FCELV.com](http://www.FCELV.com)

### ● VEHICLE DETAILING

SHOWFLEET  
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